



**Black History Month Flyer, John M. Langston Citizens Association (349-01-16-0023)**



**Newspaper clipping, Clean-up Award, 1967 (349-04-02-08-0008)**



**Profiles of Woodlawn Precinct Candidates (349-04-05-01-0006)**



**Bicentennial Black Heritage Program Flyer (349-04-05-03-0005)**